

**MINUTES OF THE
SELMA CITY COUNCIL
JUNE 22, 2010
5:00 P.M.**

Call to Order

Invocation: Pastor Daniel Martin,
Bethel Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, June 22, 2010 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Cecil Williamson and Council Members Councilwoman Susan Keith, Councilwoman Angela Benjamin, Councilman Samuel Randolph, Councilwoman Bennie R. Crenshaw, and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Councilwoman Dr. Monica Newton and Councilman Benny L. Tucker were both absent from the Council Meeting.

APPROVAL OF AGENDA

President Williamson asked for the approval of the agenda items. A motion was made by Councilman Randolph, and seconded by Councilman Bowie, to approve the agenda items as written. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

APPROVAL OF MINUTES

After approval of the agenda, President Williamson asked for the approval of the minutes of June 8, 2010 regular meeting minutes. A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve the minutes of June 8, 2010. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

CITIZENS' REQUEST

Ms. Julie McGowan
Re: Youth-Led Project

Mrs. Malika Fortier
Re: Ward 1 Council Appointment

Reverend Franklin Fortier
Re: Ward 1 Council Appointment

Ms. Julian Helms
Re: Damage to Private Property

Mrs. Katie Clark
Re: Accountability of Council Members

PRESENTATION OF LONGEVITY CERTIFICATES AND PINS

Mayor Evans stated he would like to present Certificates of Service and Longevity Pins in recognition of the following employees: Ms. Charlotte Griffeth, Office of Planning and Development, *Five Years of Service* to the City of Selma, Fireman Coley Byrd, Selma Fire Department, *Ten Years of Service* to the City of Selma, and Fire Chief Michael (Mike) Stokes, Selma Fire Department, *Twenty Years of Service* to the City of Selma. Mayor Evans stated he would like to thank each of them for their Years of Dedicated Service to the City of Selma, and they were all presented with a Longevity Pin. President Williamson stated, on behalf of the Council, that they certainly appreciate all of what they do for the City of Selma.

A. **Proclamation Declaring June 27, 2010, as "National HIV Testing Day" in the City of Selma, Alabama.** Mayor Evans stated to Council that he has prepared a Proclamation for the Council to approve and adopt, Proclaiming June 27, 2010, as "National HIV Testing Day" in the City of Selma, Alabama, as an annual campaign; further, a day for all Citizens in the City of Selma, Alabama to seek out voluntary HIV Testing and Counseling to learn about their HIV status, and to take control of their lives. Mayor Evans read the Proclamation in Honor of "National HIV Testing Day" in the City of Selma, Alabama in its entirety, and further encouraged Citizens of all ages to take the test and learn about their HIV status, and to raise further awareness in communities and across the world about the state of this global disease and the critical steps that must be taken to halt its spread and find a cure. Mayor Evans asked Mr. Cedric Wherry of Selma A.I.R., along with Ms. Janice Robinson of the Dallas County Health Department, to come forward to be a part of the Presentation, and presented the Proclamation to them, recognizing "National HIV Testing Day, June 27, 2010" in the City of Selma, Alabama.

B. **McKee and Associates - Bond Projects - Wrap-Up Schedule.** Mayor Evans stated that Mr. Walter McKee is here, and he wants to share some information and an overview with the Council pertaining to the Bond Issue Building Projects. Mr. McKee addressed the Council, and stated that we are completing our Plans, and are asking the Council for approval for Bids to go out as it relates to the Renovation Projects. Mr. McKee stated that they completed the Final Review with the Fire Chief, Ms. Kay Jones, Public Buildings' Facilitator, along with Mayor Evans. Mr. McKee further stated that our Estimates are still pretty close to what was programmed in the Bond Issue, and will have a Final Review with the Police Chief on Thursday. Mr. McKee stated that they would like to release for Bids, the Public Buildings on this Friday, and receive the Bids on Public Buildings on July 15th, and receive on the Bids on the Fire Stations and Police Stations, on July 27th. Mr. McKee stated that they propose to do the Projects in Two (2) Projects; (1) Public Buildings, which consist of the Building of this Complex, the Vaughan Smitherman Building, and all of the Buildings that come up under the direction of Mrs. Kay O. Jones, and (2) the Fire Stations and Police Stations together. Mr. McKee further stated that they think this would produce the most competitive bid market among the Contractors that would be very interested in that. Mr. McKee stated to Council that the hand-out that Mayor Evans has just passed out to them gives an idea of the cost-estimate of the Scope of those Two (2) Projects, which is pretty much what he shared with the Council during their initial Presentation. Mr. McKee stated that they are real excited to move forward with this Renovation Project. Mayor Evans stated to the Council that he just wanted them to be made aware of where we are with this Process. President Williamson and the Council thanked Mr. McKee for coming before them, with an update.

C. **Resolution #R239-09/10 - Resolution Awarding Contract for the Purchase of Selma Fire Department Rescue Equipment Bid to NAFECO.** Mayor Evans stated to Council that they should have within their packets Resolution #R239-09/10, Resolution Awarding Contract for the Purchase of Selma Fire Department Rescue Equipment Bid to NAFECO. Mayor Evans asked Fire Chief Michael Stokes to come forward to address the Council in the event they had specific questions. Mayor Evans asked Council's consideration of the same. A motion was made by Councilman Bowie, and seconded by Councilwoman Benjamin, to approve Resolution #R239-09/10, Resolution Awarding Contract for the purchase of Selma Fire Department Rescue Equipment Bid to NAFECO Company, in the amount of \$48,722.00, via the Fire Grant Fund Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

D. **Resolution #R240-09/10 - Resolution Awarding Contract for the Purchase of Fire Department Rescue Equipment Bid to Blue Ox.** Mayor Evans stated to Council that they have before them Resolution #R240-09/10, Resolution Awarding Contract for the Purchase of Fire Department Rescue Equipment Bid to Blue Ox. Mayor Evans stated he is recommending said Resolution #R240-09/10 to Council, for their consideration. A motion was made by Councilman Randolph, and seconded by Councilwoman Keith, to approve Resolution #R240-09/10, Resolution Awarding Contract for the purchase of Selma Fire Department Rescue Equipment Bid to Blue Ox Company, in the amount of \$2,419.80, via the Fire Grant Fund Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

E. **Resolution #R241-09/10 - Resolution Awarding Contract for the Purchase of Fire Department Rescue Equipment Bid to Buddy Gray.** Mayor Evans stated to Council that they have before them Resolution #R241-09/10, Resolution Awarding Contract for the Purchase of Fire Department Rescue by

Equipment Bid to Buddy Gray. Mayor Evans stated he is recommending said Resolution #R241-09/10 to Council, for their consideration. A motion was made by Councilman Randolph, and seconded Councilwoman Keith, to approve Resolution #R240-09/10, Resolution Awarding Contract for the purchase of Selma Fire Department Rescue Equipment Bid to Buddy Gray Company, in the amount of \$966.41, via the Fire Grant Fund Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

F. Resolution #R242-09/10 - Resolution Awarding Contract for the Purchase of Fire Department Rescue Equipment Bid to Pro Fire Equipment. Mayor Evans stated to Council that they have before them Resolution #R242-09/10, Resolution Awarding Contract for the Purchase of Fire Department Rescue Equipment to Pro Fire Equipment. Mayor Evans stated he is recommending said Resolution #R242-09/10 to Council, for their consideration. A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve Resolution #R242-09/10, Resolution Awarding Contract for the purchase of Selma Fire Department Rescue Equipment Bid to Pro Fire Equipment Company, in the amount of \$3,134.00, via the Fire Grant Fund Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

G. City-Wide Clean-Up Day - Flyer, "Keep Selma Beautiful!". Mayor Evans stated to Council that each of them should have a copy of a City-Wide Clean-Up Day Flyer, "Keep Selma Beautiful!" within their packet of information. Mayor Evans stated the City-Wide Clean-Up Day is scheduled for Saturday, July 10th, from 8:00 a.m. until 5:00 p.m. Mayor Evans stated to Council that he would like for each of them and their respective Wards, to be supportive of this effort. Mayor Evans further stated that household and street trash, yard debris and brush, recyclables and furniture can be placed at the Curb, for pick-up, but no appliances, no electronics; such as, televisions, computers, etc., no household garbage, no hazardous waste or pesticides, no construction debris, and no tires! Mayor Evans stated that Garbage Bags are available, and if anyone should have information, they may call the Mayor's office at 874-2101. Mayor Evans asked the Council to advise him as to how they would like to coordinate this effort within their Wards, and asked for everyone's support.

H. Trash Trailer Schedule and Locations. Mayor Evans stated to Council that he has met with Mr. Tommy Smith, Public Works Director, and that they have agreed beginning with next weekend, June 25th - June 28th, 2010, to "stage" trash trailers each weekend in different Wards; drop off time will be Friday, June 25th at 3:00 p.m., and pick-up time will be Monday, June 28th, at 7:00 a.m.. Mayor Evans further stated that they will start with Ward 8, and work their way "backwards", to Ward 7, on July 2nd at 3:00 p.m., and pick-up time on Tuesday, July 6th, at 7:00 a.m. Mayor Evans stated since July 10th is City-Wide Clean-Up Day, trash trailers will not be placed during that weekend, but will resume with Ward 6 on the following weekend. Mayor Evans stated attached is a copy of the schedule and locations for Wards 8 and 7, and the schedule for Wards 6 and 5 will be announced at the next Council Meeting.

I. Block Captains - Adopt-a-Block Neighborhood Clean-Up. Mayor Evans stated to Council that as he went around with Department Heads, in terms of trying to clean-up our City, as it relates to grass, and condemned properties, because we still have a real problem with paper and trash in our neighborhoods. Mayor Evans further stated to Council that each of them should have a copy of an "Adopt-A-Block" Neighborhood Clean-Up form, for each Block in our City, and stated that he would ask that someone within that Block consider volunteering to be the "Block Captain"(s) for a Block for a week, and being responsible for keeping that "Block" clean. Mayor Evans stated he would like this effort to be that of a Campaign whereby the Council Member of that Ward, himself, and the Citizens of that Ward, including young people as well, to walk door-to-door, to campaign for a "Block Captain" to volunteer to take care of his or her Block, and would like to carry this Campaign throughout every Ward. Mayor Evans asked the Council to indicate the Saturday that they would like to have this done in their Ward, and asked as many Citizens as possible, to assist us with this effort, and join us in keeping the Blocks within our City clean, as well as, the streets and all of the neighborhoods. Mayor Evans stated this is our City, and we all need to "get on board" and make our City a cleaner City.

J. Partnership Encouraged Policing (P.E.P.) Brochure. Mayor Evans stated to Council that they should have within their packets a Brochure within your packets, "Partnership Encouraged Policing (P.E.P.)". Mayor Evans stated that Chief Riley was unable to be at the Council Meeting tonight, but that Lt. Harris is here, and asked that he come forward to address the Council with an explanation of the said Brochure. Lt. Harris explained that the purpose of P.E.P. is to enhance communication between residents of Selma, and the Police Department. Mayor Evans stated hopefully this will be a means of establishing a better dialogue with the community and the neighborhoods. Mayor Evans further stated that this will be going on all during the summer, and all of the Wards will be addressed in the process, and asked that the Council Members be supportive of this effort.

K. Bush Hog - Update. Mayor Evans stated to Council that he did visit some neighbors in the Bush Hog area on yesterday, and spoke with one of the Neighbors on today. Mayor Evans stated that he has been in contact with Goodwyn Mills who is working on this Project. Mayor Evans further stated he is aware that there is some erroneous information out, implying that he and the Council are not telling them the truth about the Street Closure matter at Bush Hog, and stated that is not the case at all. Mayor Evans further stated

to Council, as they are aware, Governor Riley was supposed to be here on June 3rd to make an announcement in terms of giving us some funds towards the Project, but he had to rescind that because he had to go to the Gulf, to address the oil spill situation down there. Mayor Evans stated that Governor Riley has rescheduled that visit for July 9th. Mayor Evans further stated that the Project will be completed as was outlined, and that he regrets that some bad information has gotten out about it not being an ongoing Project. Mayor Evans stated he will make an effort to make regular updates on this Project, and he asks the Citizens to be tolerant and patient, and he is sorry for any delay and misunderstanding. Mayor Evans further stated that the street opening will be forthcoming.

L. Police Response to Rape Charge. President Williamson stated to Mayor Evans that he placed an item under the "Business Items, III", which was really to be addressed with Chief Riley at tonight's meeting, but needs to go through his office. President Williamson further stated to Mayor Evans that he heard the Citizen come forward and state that we have a Police Officer who is on the force and guilty of "rape", and further stated that we hear that on the Radio, and we hear it on the "streets". President Williamson asked Mayor Evans if Chief Riley is prepared to come before the Council, and stated that that is not true, and what is the status of that? Mayor Evans responded and stated, that Chief Riley can not come and state whether it is true, or untrue, but that Chief Riley, based on the allegation, has suspended the Officer with pay, and at this point it is being investigated by the Alabama Bureau of Investigations (A.B.I.). President Williamson asked Mayor Evans to advise the Council when a decision is made as it relates to the allegation of the rape charge. Mayor Evans stated that the matter is still under investigation, and that the Chief has taken action with the Police Officer, with a Suspension with pay, pending the outcome of the investigation. Mayor Evans stated that he will bring back a report of the findings to the Council once the investigation is complete.

CITY ATTORNEY'S REPORT

A. Petition to Vacate Children's Home - Streets and Alleys. Attorney Nunn stated to Council that the information was presented to them during the last Council Meeting; the Petition along with the Map, and the Streets proposed to be closed. Attorney Nunn read the Notice, for the benefit of the Public, in its entirety. Attorney Nunn stated the Public Hearing is scheduled for Tuesday, July 27, 2010, at 5:00 p.m., in the Council Chambers, to consider the Petition that is being presented by the Children's Home to assent to the vacation of certain portions of streets and alleys within the property of the Children's Home. Attorney Nunn further stated any Citizen alleging to be affected by the proposed Vacation of the portions of streets and alleys described herein, may submit a written objection to Ivy S. Harrison, City Clerk, 222 Broad Street, Selma, Alabama, 36701, or may attend the hearing and have the opportunity to speak "For" or "Against" the Vacationing of the Streets.

B. Oak Street Closure - Update. Attorney Nunn stated if Council recalls during our last Council Meeting at 4:00 p.m., we did have a hearing to discuss the closure of Oak Street. Attorney Nunn further stated there were several individuals who spoke "For" and "Against" the street closure of Oak Street. Attorney Nunn stated the matter which Attorney Charles Sims spoke on, as it relates to his property, is on the easement of the Railroad Company, and they are not going to give permission for the gate to remain on their easement; that it will cause a liability for them. Attorney Nunn further stated, however, that the Railroad Company did state that they are willing to work with Attorney Sims as it relates to the gate, and if the barricades include the gate on the expense of moving it up a little further, it will give some ingress and egress. Attorney Nunn stated that he feels that something can be worked out and, that if they place the barricades closer to the Railroad, then there may not be a need, and the gate can remain in place there. Attorney Nunn stated that the survey on the property will be complete on tomorrow, and afterwards, the legal description will be placed within the Resolution, and brought back to the Council for action to be taken at that time.

C. Resolution #R245-09/10, Resolution Declaring Public Nuisance and Immediate Abatement. Attorney Nunn stated to Council that they should have within their packets Resolution #R245-09/10, Resolution Declaring Public Nuisance and Immediate Abatement; Weed Abatement, Phase I. Attorney Nunn further stated that the Code Enforcement Officer of the City of Selma, has identified properties, and classified them as a Nuisance, within the City. Attorney Nunn stated said Resolution #R245-09/10 describes the properties and parcels, and that the Property Owners have been identified, via the Tax Assessor's Office. Attorney Nunn further stated said Resolution #R245-09/10 also authorizes the City Clerk, Ivy S. Harrison, to forward Certified Letters to the Property Owners advising them of the same. During discussion, a motion was made by Councilwoman Keith, and seconded by Councilman Randolph, to approve Resolution #R245-09/10, Resolution Declaring Public Nuisance and Immediate Abatement. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

D. Election - Update. Attorney Nunn stated to Council that we did submit to the United States Department of Justice, Civil Rights Division, a request for approval of the Special Election on September 28, 2010. Attorney Nunn further stated to Council on June 19th, the sixty (60) days expired. Attorney Nunn further stated we need to hear back from the Department of Justice before we call for the Special Election, so we will come back with a discussion of this matter during our next Council Meeting, on July 13th. Attorney

CITY ATTORNEY'S REPORT

Nunn stated that the Submission was forwarded to the Justice Department on June 17th, which will give them Thirty (30) days to render a decision on said Submission. Attorney Nunn further stated to Council that all of the related documents will be submitted to them during the next Council Meeting.

BUSINESS ITEMS:

I. NOISE

President Williamson stated that it is his understanding that we have issued more noise citations this month, and that is encouraging.

II. AUDITOR'S MANAGEMENT LETTER

President Williamson stated to Council that if they have had a chance to go over the Auditor's Management Letter, they would know that there are a few exceptions to the way that we do business here. President Williamson further stated that Mayor Evans has passed out a Memorandum responding to all of those, and it is his hope that everyone will read that before our next Council Meeting. President Williamson stated that he will place this item back on the Agenda in case anyone wants to discuss it.

III. LITTER

Councilwoman Keith stated that she is real excited about the Recycling Ordinance, and she appreciates Attorney Nunn's diligence in working with it. Councilwoman Keith further stated that she thinks that we are "going to be going a long way" in the next few months as it relates to Selma; "seeing a new Selma, a cleaner Selma, and a prettier Selma"; such a beautiful town! Councilwoman Keith stated that on today Mayor Evans had some real "important people" in from Atlanta, with the Environmental Protection Agency, and they are going to be working with us on doing some really good things with recycling. Councilwoman Keith further stated that we are going to be unveiling some things soon that are going to make it a lot easier to "counter-litter".

IV. POLICE ATHLETIC LEAGUE (P.A.L.) CLEAN-UP

Councilwoman Benjamin stated she wanted to thank everyone who came out and worked with the Police Athletic League (P.A.L.) Clean-Up. Councilwoman Benjamin stated that we had a task, and we had a "ball", and she wanted to say "Thank you" to all who assisted in this effort, with not only their time and labor, but also with their financial support. Councilwoman Benjamin thanked Officer Cowan, Lt. Weber, Sgt. Rozzell, and all of the Officers who work with the P.A.L. Center. Councilwoman Benjamin passed out Plaques in appreciation for the support received during the Police Athletic League (P.A.L.) Clean-Up.

V. "TURNING THE TIDE ON YOUTH VIOLENCE"

Councilwoman Benjamin thanked everyone who came and showed up for the Town Hall Meeting on Youth Violence. Councilwoman Benjamin stated that they came in "great numbers", and that we had a very diverse group; "young, young people and mature people", and all the people "in between". Councilwoman Benjamin stated that they introduced the "Study Circles" to the group, and discussions were held within the group, as it relates to youth violence. Councilwoman Benjamin asked for a "show of hands" of Council Members interested in the "Circles"; Councilman Bowie, Councilwoman Keith, Councilman Randolph, President Williamson, along with herself, are interested in the "Circles". Councilwoman Benjamin stated she would make contact with the Council Members who are absent from tonight's Council Meeting, to see whether or not they are interested. Councilwoman Crenshaw asked what happens at the end of the "Study Circle"? Councilwoman Benjamin responded and stated that this Project will go on for five (5) weeks and there is a different topic for each of the five (5) weeks, and during the sixth (6th) week there will be an "Action Forum" where all of the eight (8) "Circles" will come together, hopefully at the Convention Center, to discuss the things that they have all talked about in their "Circles", and come up with an action plan. Councilwoman Benjamin stated from that action plan is where we will move into action, concerning "Turning the Tide on Youth Violence".

VI. JULY 4TH FESTIVITIES

Councilman Randolph stated he wanted to remind Citizens that 4th of July Festivities will be going on at Taylorville, from 5:00 p.m. on. Councilman Randolph further stated that they are asking that everyone try to get there a little earlier this year. Councilman Randolph stated he has asked that we have some P.S.A.'s via Radio Stations, to invite everyone.

BUSINESS ITEMS:

VII. SMOKE-OUT CRIME & VIOLENCE PRAYER BREAKFAST

Councilman Randolph stated that the "Smoke-Out Crime & Violence Prayer Breakfast" will be held on Sunday Morning, July 4th, 7:00 a.m., at Taylorville. Councilman Randolph stated that this is a Men's Prayer Breakfast, and that they are looking for some "Male Prayer Warriors", and that they are going to come together as Men, and Pray for the crime that is in our City. Councilwoman Randolph further stated, at a later date, there will be a Ladies' Prayer Breakfast for all Ladies to come together and just Pray for our City; for ways to "curb" violence and crime in our City. Councilwoman Crenshaw stated, as it relates to the 4th of July Festivities, that she has spoken with Dr. Bruce Taylor of Taylorville, and he stated to her that he has 20 acres out at Taylorville, and he wanted to assure the Citizens that he will try his best to not have a highway "jam" this time, and he is asking everybody to try to get there early, and that traffic will be directed so that it will not happen again what we experienced last year.

VIII. SPEED BREAKERS ON L. L. ANDERSON AVENUE - PUBLIC SAFETY COMMITTEE

Councilman Randolph stated that they have just received the Speed Breakers Petition today, and they will forward it on to Mayor Evans, and should then be forwarded to the Police Department.

IX. REMOVAL OF MOBILE HOME ON MECHANIC STREET

This item is continued.

X. SPEED BREAKERS ON PLANT STREET

This item is continued.

XI. COUNCIL TRAVEL

President Williamson stated he is sad to announce that they have used all of the \$27,000.00 in their Budget for Council travel during the first 8 or 9 months of this year; so, there will not be any more Council travel in the last 3 months of this Fiscal Year.

XII. COMMUNITY DEVELOPMENT COMMITTEE

President Williamson stated during our last Council Meeting, he thinks Councilwoman Crenshaw stated that she was giving up "Chairmanship" of the Community Development Committee, and that he has placed Councilwoman Keith in her place as Chairman of the Community Development Committee. President Williamson further stated that Councilman Bowie was already on the Committee and that we will keep the same Committee, which will now be made up of Councilwoman Crenshaw, Councilman Bowie, and Councilwoman Keith, as Chairman, until October 1st.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilwoman Monica Newton, Chairman

Councilwoman Newton was absent from the Council Meeting.

ADMINISTRATIVE COMMITTEE - Councilman Corey Bowie, Chairman

No Report.

PUBLIC SAFETY COMMITTEE - Councilman Samuel Randolph, Chairman

Councilman Randolph made a report.

COMMUNITY DEVELOPMENT - Councilwoman Bennie R. Crenshaw, Chairman

President Williamson asked Councilwoman Keith, and the Committee to look into the tree situation that was reported by the Citizen earlier at tonight's Council Meeting, and meet with Community Development, as well.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilwoman Susan Keith, Chairperson

Councilwoman Keith made a report.

STANDING COMMITTEE REPORTS

DISCRETIONARY COMMITTEE - President Cecil Williamson, Chairperson

President Williamson stated that there were no requests received for tonight's Council Meeting.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report.

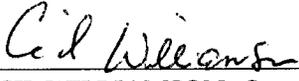
SELMA-DALLAS YOUTH AMBASSADORS - Councilman Corey Bowie, Chairperson

No Report.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

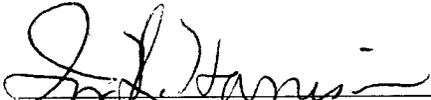
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilwoman Benjamin, and seconded by Councilman Bowie, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 7:03 p.m.



DR. CECIL WILLIAMSON, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



GEORGE PATRICK EVANS, *Mayor*